

# **DELHI PUBLIC SCHOOL MATHURA ROAD NEW DELHI-110003**

## **Guidelines for Admission Class XI (2027-28)**

The admission process at Delhi Public School, Mathura Road, has been designed to ensure equal opportunity for all applicants and to uphold transparency at every stage. As the number of applicants each year exceeds the seats available, the non-allotment of a seat to a candidate shall in no way be construed as a reflection of his/her calibre.

### **Procedure for Submission of the Application**

1. Candidates are required to complete the online application form, including the unique number generated by the system.
2. Upon clicking the **Submit** button, a printout of the form must be taken.
3. Two printouts of the completed form are to be taken. One copy is to be submitted to the school, and the other retained by the applicant for record.

### **Important Instructions**

- Any application form that does not bear the unique number shall be treated as invalid.
- Applicants are advised to fill in only one online application form.
- In case of any error or correction in the online form, or for any other queries, applicants may write to [admission2027@dpsmathuraroad.org](mailto:admission2027@dpsmathuraroad.org)

**DELHI PUBLIC SCHOOL MATHURA ROAD, NEW DELHI**  
**Admission Class XI (2027-28)**  
**FOR EXTERNAL CANDIDATES**  
**PROCESS FOR PROVISIONAL ADMISSION**

➤ **ADMISSION SCHEDULE:**

| <b><u>S.NO.</u></b> | <b><u>SCHEDULE</u></b>                                                                                         | <b><u>DATE/DAY</u></b>                        |
|---------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>1</b>            | Register online by clicking “ <b>Online Registration</b> ” for Class XI under Admission Tab on School Website. | <b>23.10.2026 (Friday)</b>                    |
| <b>2</b>            | Last date for online registration                                                                              | <b>20.11.2026(Friday)<br/>Till 10:00 a.m.</b> |
| <b>3</b>            | Admission test for Class – XI                                                                                  | <b>21.11.2026(Saturday)</b>                   |

## **SELECTION CRITERIA**

Admission of selected candidates will be **Provisional** on the basis of their performance in the Written Test. Final Admission will be **confirmed** only after the Board Result on satisfying criteria as given below:

## **ELIGIBILITY CRITERIA FOR REGISTRATION**

1. Grade/percentage of marks obtained in **Class X (Mid Term Examination)** under CBSE / ICSE/ State Board.

|                       |                                                                                          |
|-----------------------|------------------------------------------------------------------------------------------|
| For Science stream    | 85% and above in aggregate and 85% and above in English, Mathematics & Science.          |
| For Commerce stream   | 80% and above in aggregate and 80% and above in English, Mathematics and Social Science  |
| For Humanities stream | 80% and above in aggregate and 80% and above in English , Mathematics and Social Science |

|            | AVAILABLE SUBJECTS OPTIONS |                                                              |                                                                      |                                                                                                                                                                                                |                                                                                                                                                    |                                                                                                 |
|------------|----------------------------|--------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
|            | SUB-1                      | SUB-2                                                        | SUB-3                                                                | SUB-4                                                                                                                                                                                          | SUB-5                                                                                                                                              |                                                                                                 |
|            |                            |                                                              |                                                                      |                                                                                                                                                                                                |                                                                                                                                                    |                                                                                                 |
| SCIENCE    | ENGLISH                    | PHYSICS                                                      | CHEMISTRY/<br>ECONOMICS/<br>GEOGRAPHY                                | COMPUTER SCIENCE/<br>ECONOMICS./BIOLOGY/<br>TYPOGRAPHY & COMPUTER<br>APPLICATION(SS)/ PHYSICAL<br>EDUCATION/PAINTING/<br>HINDUSTANI<br>MUSIC(MELODIC<br>INSTRUMENT) HINDUSTANI<br>MUSIC(VOCAL) | MATHEMATICS / PAINTING/<br>PHYSICAL EDUCATION /<br>PSYCHOLOGY/INFORMATION<br>TECHNOLOGY(SS)/FOOD<br>PRODUCTION(SS)/FASHION<br>STUDIES(SS)/YOGA(SS) | 85% & above in<br>aggregate and 85%<br>& above in English,<br>Mathematics &<br>Science          |
| COMMERCE   | ENGLISH                    | ACCOUNTANCY                                                  | BUSINESS STUDIES                                                     | ECONOMICS/ PHYSICAL<br>EDUCATION                                                                                                                                                               | MATHEMATICS /PAINTING/PHYSICAL<br>EDUCATION / PSYCHOLOGY/<br>INFORMATION TECHNOLOGY(SS)/<br>FOOD PRODUCTION(SS)/FASHION<br>STUDIES(SS)/YOGA(SS)    | 80% & above in<br>aggregate and 80% &<br>above in English,<br>Mathematics and<br>Social Science |
| HUMANITIES | ENGLISH                    | HISTORY/<br>SOCIOLOGY/<br>PAINTING/<br>PHYSICAL<br>EDUCATION | POLITICAL SCIENCE/<br>GEOGRAPHY/<br>PHYSICAL ACTIVITY<br>TRAINER(SS) | ECONOMICS /LEGAL STUDIES/<br>TYPOGRAPHY & COMPUTER<br>APPLICATION(SS)                                                                                                                          | MATHEMATICS /PAINTING/PHYSICAL<br>EDUCATION<br>/PSYCHOLOGY/INFORMATION<br>TECHNOLOGY(SS)/ FOOD<br>PRODUCTION(SS)/FASHION<br>STUDIES(SS)/YOGA(SS)   | 80% & above in<br>aggregate and 80% &<br>above in English,<br>Mathematics and<br>Social Science |

**IMPORTANT NOTE :**

- For more information regarding SKILL(SS) subjects, kindly visit CBSE Website : <http://www.cbseacademic.nic.in/skill-education.html>
- The student can only opt for one subject out of COMPUTER SCIENCE/INFORMATION TECHNOLOGY (SS).
- INFORMATION TECHNOLOGY, TYPOGRAPHY & COMPUTER APPLICATION, PHYSICAL ACTIVITY TRAINER, YOGA , FASHION STUDIES AND FOOD PRODUCTION are Skill Subjects
- A subject option may not be started or will be discontinued due to inadequate number of students.
- Maximum three skill subjects should be opted for.
- Students are being prepared for Engineering, Medical, CLAT, IPMAT, and SAT examinations.

## **INSTRUCTIONS FOR WRITTEN EXAM**

**Date of Class XI Admission Test: Saturday, 21-11-2026**

**Class XI Admission test: MCQ TYPE & BASED ON CBSE CLASS X CURRICULUM (2026-27) will comprise of four parts, which are as follows:**

| SCIENCE STREAM                      | COMMERCE / HUMANITIES STREAM        |
|-------------------------------------|-------------------------------------|
| English (30 marks)                  | English (30 marks)                  |
| Mathematics (30 marks)              | Mathematics (30 marks)              |
| Science (30 marks)                  | Social Studies (30 marks)           |
| <b>Logical Reasoning (10 Marks)</b> | <b>Logical Reasoning (10 Marks)</b> |
| <b>TOTAL - 100 MARKS</b>            | <b>TOTAL -100 MARKS</b>             |

**VENUE : DPS MATHURA ROAD, NEW DELHI.**

**Reporting Time for the Written Test: 7:45 am (Entry from Gate No. 4)**

**Reading Time: 15 Minutes**

**Exam Duration - 2 hours 30 minutes**

### **IMPORTANT NOTE:-**

- The candidate must come in the school uniform of their present school and carry a valid Identity Card.
- A Duplicate registration form (2 copies) to be submitted with the candidate's photograph.
- Self-attested Mark sheet of class X (MID TERM EXAMINATION) from the respective school.
- The candidates must bring a blue/ black ball pen for marking the answers on the OMR answer sheet.
- Water in a transparent bottle.

**Note: Any personal belongings other than those which are mentioned above, such as mobile phone, notebooks, bags etc are strictly prohibited in the examination rooms. School will not make any arrangement for keeping any belongings outside the examination room/school campus.**

- [Click Here](#) for ADMISSION TEST SYLLABUS
- [Click Here](#) for Sample OMR Sheet.



**Click Here for Online Registration**

## **Documents required at the time of Admission**

- Last Two Year's Report Card / Assessment Card
- Final Result of the current class
- Child's Date of Birth Certificate
- Vaccination Card
- Residence Proof (Parents & Child)
- Aadhar Card (Parents & Child)
- Passport Size Photograph (Parents & Child – 2 each)
- Transfer Letter (Of the Parent, if applicable)
- Allotment Letter (If applicable as residence proof)
- PEN Number
- APAAR ID
- Transfer Certificate in original ( to be submitted in 10 days)
- Demand Draft / Pay Order / Cheque for Rs. 90000/- ( in favour of Delhi Public School, Mathura Road payable at New Delhi)

The candidate must accompany the parent.