



# Delhi Public School

Mathura Road, New Delhi - 110 003

Tel : 011 - 43399200 Fax : 91-11-24359638

E-mail : mainoffice@dpsmathuraroad.org

CBSC Affiliation No.2730015, School ID-1924142

## Transfer Certificate

Admission No : **15294** PEN : **20783565258** TC No : **51**

1. Name of Pupil **KRISHIV GUPTA**
2. Father's / Guardian's Name **AMIT GUPTA**
3. Mother's Name **VIDHU GUPTA**
4. Nationality **INDIAN**
5. Whether the candidate belongs to SC/ST/OBC **-**
6. Date of first admission in the school **08-04-2015**
7. Date of birth (in Christian Era) **25-12-2008**  
according to Admission Register (in figures) **( Twenty Fifth December Two Thousand Eight )**  
(In Words)
8. Class in which pupil last Studied (in figures) **XI** (in words) **Eleventh**
9. School / Board Examination last taken with result **CLASS X - BOARD EXAM**
10. Whether failed, if so once/twice in the same class **NO**
11. Subject Studied **ENGLISH, PHYSICS, CHEMISTRY, MATHS AND PHY. EDUCATION**
12. Whether qualified for promotion to the higher class **YES**  
if yes, to which class (in figures) **XI** (in words) **ELEVENTH**
13. Month upto which the pupil has paid school dues **JULY 2024**
14. Any fee concession availed of : **NO**  
if so the nature of such concession
15. Total No. of working days **15**
16. Total No. of working days Present **9**
17. Whether NCC Cadet / Boy Scout / Girl Guide **NA**  
(details may be given)
18. Games played or extra cirricular activities in **NA**  
which the pupil usually took part (mention achievement level only : State or National)
19. General conduct **GOOD**
20. Date of application for certificate **19.07.2024**
21. Date of issue of certificate **22.07.2024**
22. Reason for leaving the School **CHANGE OF SCHOOL**
23. Any other remarks **HE WAS STUDYING IN CLASS XI**

Signature of  
Class Teacher

*Thakur*  
Checked By  
(with full name and designation)

*Deed*  
Signature of Principal with date  
School Seal

PRINCIPAL  
DELHI PUBLIC SCHOOL  
MATHURA ROAD  
NEW DELHI

Counter Signature  
Dy. Director of Education  
(Zone-25)