



# DELHI PUBLIC SCHOOL

Mathura Road, NEW DELHI -110003

Tel: 011-43399200 Fax : 91-11-24359638

Email : mainoffice@dpsmathuraroad.org

CBSE Affiliation No.2730015, School ID-1924142

## Transfer Certificate

Admission No :20211

PEN :20545673469

TC No. : 42

1. Name of Pupil	<b>VEDANSH MISRA</b>
2. Mother's Name	<b>JAYA MISRA</b>
3. Father's / Guardian's Name	<b>ROHIT MISRA</b>
4. Date of Birth (in Christian Era) according to Admission Register (in figures & words)	<b>28 Mar 2017</b> <b>(Twenty Eighth March Two Thousand Seventeen</b>
5. Nationality	<b>Indian</b>
6. Whether belongs to SC/ST /OBC	<b>No</b>
7. Date of first Admission in the School	<b>02 Mar 2020</b>
8. Class in which the pupil last studied	<b>IV (Fourth)</b>
9. School/Board Annual Examination last taken with result	<b>MID TERM EXAM</b>
10. Whether failed, if so once/twice in the same class	<b>No</b>
11. Subject Studied	<b>ENGLISH, HINDI, MATHS, EVS, SPANISH, GI AND COMPUTER</b>
12. Whether qualified for promotion to the higher class if yes, to which class	<b>NO</b>
13. Month upto which the pupil has paid school dues	<b>October, 2025</b>
14. Any fee concession availed If so, the nature of such concession	<b>No</b>
15. Total No. of Working days	<b>117</b>
16. Total No. of Working days Present	<b>102 (87.18 %)</b>
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	<b>NA</b>
18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)	<b>NA</b>
19. General Conduct	<b>GOOD</b>
20. Date of application for certificate	<b>30 Oct 2025</b>
21. Date of Issue of certificate	<b>03 Nov 2025</b>
22. Reason for leaving the school	<b>PERSONAL</b>
23. Any Other Remarks	<b>HE WAS STUDYING IN CLASS IV</b>

*Manisha Kapur*

**Signature  
of Class  
Teacher**      **Checked By**  
**(with full name and  
designation)**  
  
*MANISHA KAPUR  
RECORD OFFICE*

*Dipali*

**Signature of Principal  
with date**  
  
**SCHOOL SEAL**  
**PRINCIPAL**  
**DELHI PUBLIC SCHOOL**  
**MATHURA ROAD**  
**NEW DELHI**

**Counter Signature  
Dy. Director of  
Education  
(Zone-25)**