



Delhi Public School

Madhura Road, New Delhi - 110 003

Tel : 011 - 43399200 Fax : 91-11-24359638

E-mail : mainoffice@dpsmathuraroad.org

CBSC Affiliation No.2730015, School ID-1924142


Transfer Certificate

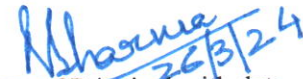
Admission No : **21367**

TC No : **97**

1. Name of Pupil **MAHALA AFROZ**
2. Father's / Guardian's Name **AFROZ AHMAD**
3. Mother's Name **SHAFIQUE ANJUM**
4. Nationality **INDIAN**
5. Whether the candidate belongs to SC/ST/OBC **OTHERS**
6. Date of first admission in the school **20-04-2021**
7. Date of birth (in Christian Era) **20-01-2018**
- according to Admission Register (in figures) **(Twenty January Two Thousand Eighteen)**
- (In Words) **I** (in words) **First**
8. Class in which pupil last Studied **FORMATIVE ASSESSMENT**
9. School / Board Examination last taken with result **NO**
10. Whether failed, if so once/twice in the same class **ENGLISH, HINDI, MATHS, GK AND COMPUTER**
11. Subject Studied **YES**
12. Whether qualified for promotion to the higher class (in figures) (in words)
- if yes, to which class **MARCH 2024**
13. Month upto which the pupil has paid school dues **NO**
14. Any fee concession availed of : **207**
- if so the nature of such concession **167**
15. Total No. of working days **NA**
16. Total No. of working days Present **NA**
17. Whether NCC Cadet / Boy Scout / Girl Guide **GOOD**
- (details may be given) **20.03.2024**
18. Games played or extra cirricular activities in **26.03.2024**
- which the pupil usually took part (mention **PERSONAL**
- achievement level only : State or National) **PASSED AND PROMOTED TO CLASS II**
19. General conduct **GOOD**
20. Date of application for certificate **20.03.2024**
21. Date of issue of certificate **26.03.2024**
22. Reason for leaving the School **PERSONAL**
23. Any other remarks **PASSED AND PROMOTED TO CLASS II**

Signature of
Class Teacher


Checked By
(with full name and designation)


Signature of Principal with date
School Seal
DELHI PUBLIC SCHOOL
MATHURA ROAD
NEW DELHI

Counter Signature
Dy. Director of Education
(Zone-25)